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### **REAL ESTATE AUCTION TERMS**

#### RANCH HOME WITH 2-CAR GARAGE ON CUL-DE-SAC!

This property will be offered via Online Only Auction on Wednesday, May 7, 2025 -- Bidding begins closing out at 6 pm! Your bid constitutes a legal offer to purchase, and the final bid shall constitute a binding contract between the Buyer(s) and the Sellers. The auctioneer can settle any disputes on bidding & their decision will be final. The acreages and square footage amounts listed in this brochure & all marketing material are estimates taken from county records and/or aerial photos. No survey will be completed unless required for clear title. If required, that cost will be shared 50/50 by the Sellers and the Buyer(s). An earnest money deposit of \$5,000 down the day of the auction with the balance due at closing. Said funds will be held in our Escrow account and will come off your balance due at closing. A 5% buyer's premium will be added to the winning invoice. YOUR BIDDING IS NOT CONTINGENT UPON FINANCING. The buyer is responsible for all costs associated with the financing process. Buyer(s) agree to sign the purchase agreement within 24 hours of the auction ending and submit their earnest money to Metzger Property Services within 24 hours via cash, check or wire transfer. Buyer(s) agree to pay an additional \$25 wire transfer fee if wiring said funds. Buyer(s) who fail to do so will be in breach of contract and are subject to damages &/or specific performance. The Sellers will provide a Warranty Deed & Owner's Title Insurance Policy at closing. The closing(s) shall be on or before June 13, 2025. Possession will be at closing. Taxes will be prorated to the day of closing. Real estate taxes for all tracts in 24' due in 25' were \$3727.12. Metzger Property Services LLC, Chad Metzger & their representatives, are exclusive agents of the Sellers. All statements made on auction day take precedence over printed materials. The property is being sold "AS IS, WHERE IS" with no warranties expressed or otherwise implied. All decisions made by the auctioneer are final. Real Estate Brokers must register clients 24 hours in advance of the auction and be present at any showings your client attends. The Client Registration form is available upon request.

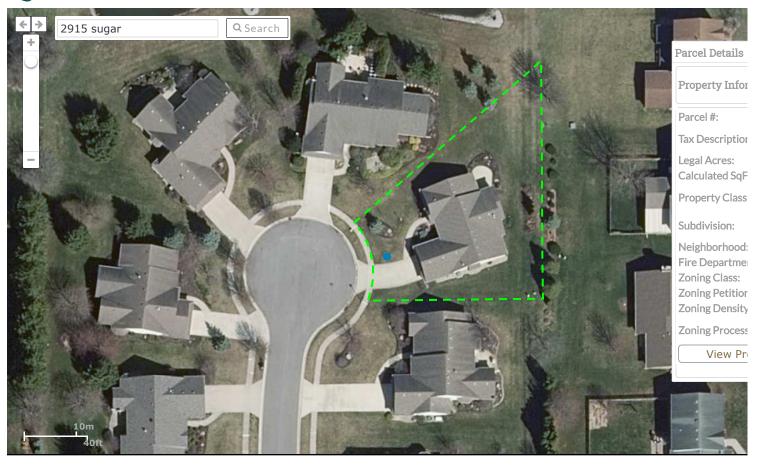
# Online Auction: Wednesday, May 7, 2025 Bidding begins closing out at 6 pm

2915 Sugarmans Trail, Fort Wayne, IN 46804
Aboite Township • Allen County

Auction Manager: Neal Snyder 260.358.7923 www.BidMetzger.com



# **IMap** GIS Data Viewer



🚱 🖸 H M 😭 🚺 🗃 🔼 🗖 🚮 **Residential Agent Full Detail Report** Schedule a Showing CDO 13 **DOM** 13 Property Type RESIDENTIAL Status Active Auction Yes MLS# 202511388 2915 Sugarmans Trail **Fort Wayne** IN 46804 LP \$346,500 Area Allen County Parcel ID 02-11-14-105-002.000-075 Type Site-Built Home Waterfront Yes F Baths 2 Sub Covington Reserve Bedrms 3 H Baths 0 **Cross Street** Township Aboite Style One Story REO No Short Sale Elem Deer Ridge School District SWA JrH Woodside SrH Homestead **Legal Description** COVINGTON RESERVE PHASE III SEC II LOT 109 Directions From Covington Rd, head south onto Covington Reserve Blvd. Then Covington Reserve Pkwy, east on Wawasee Cove & north **Inside City** City Zoning R1 **County Zoning Zoning Description** Remarks Ranch Home with 2-Car Attached Garage on Cul-de-Sac selling via Online Only Auction on Wednesday, May 7, 2025 -- Bidding begins closing out at 6 pm! Move-in ready ranch home, ideally situated on a peaceful cul-de-sac. As you enter, you are greeted by a welcoming entryway featuring beautiful hardwood floors, leading to a versatile office or formal dining room. The heart of the home boasts an open-concept design where the kitchen and dining area seamlessly flow into the cozy living room, complete with a charming fireplace, perfect for gatherings and relaxation. Step outside onto the concrete patio, where you can enjoy serene views of the pond, making it an ideal spot for morning coffee or evening sunsets. This home offers 3 spacious bedrooms and 2 well-appointed bathrooms, including a master suite with a luxurious ensuite and a generous walk-in closet. The thoughtful split layout places 2 additional bedrooms and a full bath on the opposite side of the home, providing privacy and convenience. Whole house generator installed in 2021 runs off of natural gas & new Agent Remarks Online Auction: Wed. 5.7.25 6pm Open House: Wed. 4.30.25 5:30-6pm A 5% buyer's premium will be added to the winning invoice. List Price is based on County Assessment, Auction Estimate is \$325-400k Full terms in docs. RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showings they attend. Client Registration form available upon request. The seller has the right to accept offers prior to closing. Sec **Lot** 109 Lot 0.2300 / 9,880 / 76X130 Lot Desc Cul-De-Sac, 0-2.9999 Above Gd Fin SqFt 1,968 Above Gd Unfin SqFt 0 Below Gd Fin SqFt 0 Ttl Below Gd SqFt 0 Year Built 2006 Ttl Fin SqFt 1,968 New Const No **Age** 19 **Date Complete** Ext Brick, Vinyl **Bsmt** Slab 7 **Baths** Full Hal CITY **Room Dimensions** Water **Basement Material** RM DIM R-Main 2 0 Well Type ΙV **Dryer Hookup Gas** No **Fireplace** Yes LR 18 x 24 Μ B-Upper 0 0 Sewer City Dryer Hookup Elec No **Guest Qtrs** No 10 x 10 **B-Blw G** 0 n Fuel / Gas, Forced Air, Hot DR М Dryer Hookup G/E Split Firpin Yes Yes FR Laundry Rm Main Heating Х Disposal Yes Ceiling Fan No 12 x 14 М Laundry L/W Cooling Central Air KT 6 x 8 Water Soft-Owned Yes Skylight No AMENITIES Attic Pull Down Stairs, Attic Storage, Built-In BK х Water Soft-Rented No **ADA Features** No Bookcase, Cable Available, Cable Ready, Ceiling-9+, DN Х Alarm Sys-Sec No **Fence** Closet(s) Walk-in, Countertops-Laminate, Crown Molding, 1B 12 x 16 М Alarm Sys-Rent No **Golf Course** No 2B 12 x 14 М Garden Tub Nο Nr Wlkg Trails Yes **3B** 12 x 14 М Garage / Attached / 26 x 22 / 572.00 Jet Tub No Garage Y/N Yes 4R Outbuilding 1 None х х Pool No Off Street Pk **5B** Outbuilding 2 Х х Pool Type RR Assn Dues \$588.50 SALE INCLUDES Dishwasher, Kitchen Exhaust Hood, Water Heater х Frequency Quarterly Gas, Water Softener-Owned LF Other Fees Х FIREPLACE Family Rm, Kitchen Μ Restrictions 14 x 14

**Water Access** Wtr Name Water Frontage Channel Water Features Water Type Pond Lake Type

Time 6 pm Auctioneer Name Chad Metzger & Neal Snyder Lic # AC31300015 Auction Date 4/4/2025 Location Online Only: bidmetzger.com

Year Taxes Payable 2025

Financing: Existing Proposed Excluded Party None Assessed Value

Possession at closing

List Office Metzger Property Services, LLC - Off: 260-982-0238 List Agent Chad Metzger - Cell: 260-982-9050 List Agent - User Code UP388053395 Agent E-mail chad@metzgerauction.com **List Team** 

**Co-List Office** Co-List Agent

Showing Instr Showingtime or Open House

List Date 4/4/2025 Exp Date 8/31/2025 Owner/Seller a Real Estate Licensee No Start Showing Date Agent/Owner Related No

Seller Concessions Offer Y/N **Seller Concession Amount \$** 

Contract Type Exclusive Right to Sell Special List Cond. None

Virtual Tours: Unbranded Virtual Tour Lockbox Type None Lockbox Location n/a Type of Sale **Pending Date Closing Date** Selling Price **How Sold Ttl Concessions Paid** Sold/Concession Remarks Conc Paid By

**Sell Office** Sell Agent Co-Sell Office Co-Sell Agent

Annual Taxes \$3,727.12 Exemption Homestead, Supplemental

**Presented** Jen Rice - Cell: 260-982-0238 Metzger Property Services, LLC - Off: 260-982-0238

Information is deemed reliable but not guaranteed. Properties may not be listed by the Agent/Office presenting this report. Report may not contain all available data. Broker Commissions are not set by law and are fully negotiable. © 2025 IRMLS. All Rights Reserved.

> Page Number: Page 1 of 1 04/17/2025 10:00 AM

Sell Team

# die die

#### SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

Date (month, day, year) 25

State Form 46234 (R6 / 6-14)

NOTE: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding desclosure of contamination related to controlled substances or methamphetamine as required by P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form.

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

| accepted for the sale of the real es  | state.<br>ate, and ZIP/o                  | code)                                    | c XV                                      | 1 1                                      | A 10 0 1100 100 100  | that I                |              |                  |                    |
|---|---|--|---|--|--|-----------------------|--------------|------------------|--------------------|
|   |   |  | 7 1 L                                     | 1 10                                     | irt Mayne, IN 44   | 004                   |              |                  |                    |
| The following are in the condition  | None/Not                                  |  |   |  |  | None/Not              | 1            | 1                |                    |
| A. APPLIANCES   |   | Defective                                | Not<br>Defective                          | Do Not<br>Know                           | C. WATER & SEWER SYSTEM  |                       | Defective    | Not<br>Defective | e Know             |
| Built-in Vacuum System  | V   |  |   |  | Cistern  | V                     |              |                  |                    |
| Clothes Dryer   | 1/.                                       |  |   |  | Septic Field / Bed   | V                     |              |                  |                    |
| Clothes Washer  | 1/  |  |   |  | Hot Tub  | V                     |              |                  |                    |
| Dishwasher  |   |  |   |  | Plumbing   | /                     |              |                  |                    |
| Disposal  |   |  |   |  | Aerator System   | V                     |              |                  |                    |
| Freezer   | 1/  |  |   |  | Sump Pump  | V                     |              |                  |                    |
| Gas Grill   | 1/  |  |   |  | Irrigation Systems   | 1/                    |              |                  |                    |
| Hood  | V   |  |   |  | Water Heater / Electric  | 1                     |              |                  |                    |
| Microwave Oven  | 1   |  |   |  | Water Heater / Gas   | -                     |              |                  |                    |
| Oven  | 1/  |  |   |  | Water Heater / Solar   | V                     |              |                  |                    |
| Range   | V.  |  |   |  | Water Purifier   | 1/                    |              |                  |                    |
| Refrigerator  | 1   |  |   |  | Water Softener   | -                     |              |                  |                    |
| Room Air Conditioner(s)   | 1   |  |   |  | Well   | 1/                    |              |                  | -                  |
| Trash Compactor   | 1   |  |   |  | Septic & Holding Tank/Septic Mound   | 1                     |              |                  | -                  |
| TV Antenna / Dish   | 1   |  |   |  |  | 1                     |              |                  |                    |
| Other:  | V   |  |   |  | Geothermal and Heat Pump   | V                     |              | Z                |                    |
| Other.  |   |  |   |  | Other Sewer System (Explain)   | V                     |              |                  |                    |
|   |   |  |   |  | Swimming Pool & Pool Equipment   | V                     |              |                  |                    |
|   |   |  |   |  |  |                       |              | Yes No           | Do Not<br>Know     |
|   |   |  |   |  | Are the structures connected to a publ   | ic water sy           | stem?        | V                |                    |
|   |   |  |   |  | Are the structures connected to a publi  | ic sewer sy           | stem?        | V                |                    |
| B. ELECTRICAL SYSTEM  | None/Not<br>Included/                     | Defective                                | Not<br>Defective                          | Do Not<br>Know                           | Are there any additions that may require to the sewage disposal system?  | re improve            | ments        | V                |                    |
| Al- Dodfo   | Rented                                    |  | Delective                                 | TUIOW                                    | If yes, have the improvements been co  | mpleted on            | the          |                  |                    |
| Air Purifier  | V/  |  |   |  | sewage disposal system?  |                       | - /          |                  |                    |
| Burglar Alarm   |   |  |   |  | Are the improvements connected to a p water system?  | private/com           | munity       |                  |                    |
| Ceiling Fan(s)  |   |  |   |  | Are the improvements connected to a p  | private/com           | munity       |                  | +                  |
| Garage Door Opener / Controls   |   |  |   |  | sewer system?  | on valer con          | indinty      |                  |                    |
| Inside Telephone Wiring and Blocks / Jacks                                  | /   |  |   |  | D. HEATING & COOLING SYSTEM  | None/Not<br>Included/ | Defective    | Not<br>Defectiv  | Do Not<br>Know     |
| Intercom /  | V   |  |   |  | Attic Fan  | Rented                |              |                  |                    |
| Light Fixtures  | /   |  |   |  | Central Air Conditioning   |                       |              |                  | -                  |
| Sauna   | V   |  |   |  | Hot Water Heat   | 1                     |              |                  | -                  |
| Smoke / Fire Alarm(s)   |   |  |   |  | Furnace Heat / Gas   | V                     |              |                  |                    |
| Switches and Outlets \105   |   |  |   |  |  | -                     |              |                  |                    |
| Vent Fan(s)   |   |  |   |  | Furnace Heat / Electric  | V                     |              |                  |                    |
| 60 / 100 / 200 Amp Service  |   | 2000                                     |   |  | Solar House-Heating  | 1                     |              |                  |                    |
| (Circle one)  |   |  |   |  | Woodburning Stove  | V                     |              |                  | 1                  |
| Generator VES   |   |  |   | The second                               | Fireplace  | /                     |              | 4.               |                    |
| NOTE: "Defect" means a condition that                                       | t would ha                                | ve a signifi                             | cant adver                                | se effect                                | Fireplace Insert   | V                     |              |                  |                    |
| on the value of the property, that woul                                     |   |  |   |  | Air Cleaner  | V                     |              |                  |                    |
| of future occupants of the property, or                                     | that if not                               | repaired, re                             | emoved or i                               | replaced                                 | Humidifier   | . /                   |              |                  |                    |
| would significantly shorten or advers                                       | ely affect the                            | he expecte                               | d normal lif                              | fe of the                                | Propane Tank   | 0                     |              |                  |                    |
| premises.   |   |  |   |  | Other Heating Source   | /                     |              |                  |                    |
| substitute for any inspections or wa<br>any material change in the physical | ure form is<br>arranties the<br>condition | s not a wa<br>at the pro-<br>of the pro- | arranty by<br>spective by<br>sperty or ce | the owner<br>uyer or ow<br>ertify to the | Seller, who certifies to the truth there or the owner's agent, if any, and the daner may later obtain. At or before settler purchaser at settlement that the condition rchaser hereby acknowledge receipt of | nent, the c           | form may     | not be           | used as a disclose |
| Signature of Seller   |   | Date (mm/                                | dd/vv)                                    |  | Signature of Buyer   |                       | ate (mm/dd/  |                  | ig below.          |
| Signature of Seller   |   | Date (mm/c                               | 12025                                     |  | Signature of Buyer   | -                     | -4- (        | ( - X            |                    |
| 2.2   |   |  |   |  |  |                       | ate (mm/dd/  |                  |                    |
| The Seller hereby certifies that the con                                    | dition of th                              | e property                               | is substant                               | ially the sai                            | me as it was when the Seller's Disclosure for  | orm was or            | iginally pro | vided to         | the Buyer.         |
| Signature of Seller (at closing)  |   | Date (mm/c                               | dd/yy)                                    |  | Signature of Seller (at closing)   |                       | ate (mm/dd   | /уу)             |                    |
|   |   |  |   |  |  |                       |              |                  |                    |

| Property address (number and street, city state, and ZIP)   | udal                                   | man                                  | IS TY                                  | Fort wayne IN 4480  | 4                    |                           |                    |
|---|--|--------------------------------------|--|---|----------------------|---------------------------|--------------------|
| 2. ROOF   | YES                                    | NO                                   | DO NOT<br>KNOW                         | 4. OTHER DISCLOSURES  | YES                  | NO                        | DO NO              |
| Age, if known: 18 Years.  |  |                                      |  | Do structures have aluminum wiring?   |                      | 1                         | KNOW               |
|   |  | 1                                    |  | Are there any foundation problems with the structures?  |                      | 1                         |                    |
| Does the roof leak?  Is there present damage to the roof?   |  | V                                    | 1                                      | Are there any encroachments?  |                      |                           | /                  |
| Is there more than one layer of shingles on the house?  |  | /                                    |  | Are there any violations of zoning, building codes, or restrictive covenants?   |                      | /                         |                    |
| If yes, how many layers?  |  |                                      |  | Is the present use a non-conforming use? Explain:   |                      | /                         |                    |
| 3. HAZARDOUS CONDITIONS   | YES                                    | NO                                   | DO NOT<br>KNOW                         |   |                      |                           |                    |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's? |  | <b>\</b>                             |  |   |                      |                           |                    |
| Is there contamination caused by the manufacture of a controlled substance on the property that has not been certified as decontaminated by an inspector approved under IC 13-14-1-15?  |  | /                                    |  |   |                      |                           |                    |
| Has there been manufacture of methamphetamine or dumping of waste   |  | /                                    |  | Is the access to your property via a private road?  |                      | /                         |                    |
| from the manufacture of methamphetamine in a residential structure on the property?   |  | V                                    |  | Is the access to your property via a public road?   | V                    | /                         |                    |
| Explain:  |  |                                      |  | Is the access to your property via an easement?   |                      | /                         |                    |
|   |  |                                      |  | Have you received any notices by any governmental or quasi-governmental agencies affecting this property?   |                      | /                         |                    |
|   |  |                                      |  | Are there any structural problems with the building?  |                      |                           | V                  |
|   |  |                                      |  | Have any substantial additions or alterations been made without a required building permit?   |                      | $\sqrt{}$                 |                    |
| E. ADDITIONAL COMMENTS AND/OR EXPL<br>(Use additional pages, if necessary)  | ANATION                                | S:                                   |  | Are there moisture and/or water problems in the basement, crawl space area, or any other area?  |                      | NA                        |                    |
|   |  |                                      |  | Is there any damage due to wind, flood, termites or rodents?  |                      | /                         | ,                  |
|   |  |                                      |  | Have any structures been treated for wood destroying insects?   |                      | 1                         |                    |
|   |  |                                      |  | Are the furnace/woodstove/chimney/flue all in working order?  | V                    |                           | 1                  |
|   |  |                                      |  | Is the property in a flood plain?   |                      |                           | V                  |
|   |  |                                      |  | Do you currently pay flood insurance?   |                      |                           |                    |
|   |  |                                      |  | Does the property contain underground storage tank(s)?  |                      | V                         |                    |
|   |  |                                      |  | Is the homeowner a licensed real estate salesperson or broker?  |                      | /                         |                    |
|   |  |                                      |  | Is there any threatened or existing litigation regarding the property?  |                      |                           |                    |
|   |  |                                      |  | Is the property subject to covenants, conditions and/or restrictions of a homeowner's association?  | /                    | /                         |                    |
|   |  |                                      |  | Is the property located within one (1) mile of an airport?  |                      |                           |                    |
| a substitute for any inspections or warranti<br>to disclose any material change in the phys   | s not a wa<br>es that th<br>ical condi | arranty by<br>e prospectition of the | the owner<br>ctive buyer<br>e property | Seller, who certifies to the truth thereof, base or the owner's agent, if any, and the disclosu or owner may later obtain. At or before settle or certify to the purchaser at settlement that tid. Seller and Purchaser hereby acknowledge results. | re form manners, the | ay not be i<br>owner is r | used as<br>equired |
| Signature of Seller   | Date (mm/                              | (dd/yy)<br>112025                    | 5                                      | Signature of Buyer  | Date (mm/d           | d/yy)                     |                    |
| Signature of Seller   | Date (mm/                              | (dd/yy)                              |  | Signature of Buyer  | Date (mm/d           | d/yy)                     |                    |
| The Seller hereby certifies that the condition of the   | e property                             | is substan                           | tially the sar                         | ne as it was when the Seller's Disclosure form was  | originally pr        | ovided to the             | ne Buyer.          |
| Signature of Seller (at closing)  | Date (mm/                              | (dd/yy)                              |  | Signature of Seller (at closing)  | Date (mm/d           | d/yy)                     |                    |



### **Average Utilities**

| Utility          | Company  | Average Amount                  |
|------------------|--|---------------------------------|
|                  |  |                                 |
| Gas              | NIPSCO   | \$ 100.60/mon                   |
| Electric         | AEP  | \$ 100.60/mon<br>\$ 124.00/mont |
| Water            | City Utilities & Agua IN                           | \$ 62.31 /month                 |
| Septic/Sewer     | City Utilities                                     | \$ 18.65/month                  |
| ноа              | Covington Reserve. Phase III Community Association | \$588.50 quarte                 |
| Other            |  | \$                              |
| Additional Notes |  | Control of Control              |
|                  |  |                                 |
|                  |  |                                 |
|                  |  |                                 |
|                  |  |                                 |
|                  |  |                                 |
|                  |  |                                 |
|                  |  |                                 |

## **METZGER ONLINE BIDDING INSTRUCTIONS**

#### **Create an Account:**

- Go to bidmetzger.com This will take you to all Metzger Online Auctions that are open for bidding
- Click on Login/Register at the top of the page
  - Click the green "Register" button
  - Choose username
  - Enter your password
  - o Fill in your Name, Email, Phone Number, Address, City, State, and Zip Code
  - Click on Next Step
  - o Click the empty box to Agree to the Auction Terms and Conditions
  - o Click "Submit"

You are now ready to choose the Auction you want to bid in!

#### To be approved to bid in a specific auction, follow these easy steps:

- Click "Enter Auction" on the Auction you want to bid in
- Then Click the green "Register for Auction" button
- This will ask you to enter a payment method. You MUST enter a debit/charge card in order to bid.
  - This card will be charged \$1.00 to make sure it is a valid card; this fee will fall off your account after a couple days.
  - We WILL NOT charge your card if you are the winning bidder
  - IF YOU ARE THE WINNING BIDDER YOU MUST CALL THE OFFICE IMMEDIATELY: 260.982.0238 TO ARRANGE SIGNING PURCHASE DOCS & SUBMITTING EARNEST MONEY
- Click the blue "Agree to Terms and Add Credit Card" button

You are now ready to Bid in that specific auction!

If You Are the Winning Bidder You Must Call The Office Immediately: 260.982.0238

To Arrange Signing Purchase Docs & Submitting Earnest Money

If you are dormant, the site will log you out for your protection. If this happens, Click on Login/Register at the top of the page, enter your email and password and click the green "Login" button and enter your information.

Happy Bidding!

Please let us know if you have any questions that we can help with 260.982.0238 or info@metzgerauction.com

WD

\$0

\$0

\$0

\$302,600

\$302,600

\$0

\$0

\$0

\$259,900

\$259,900

\$0

\$0

\$0

\$257,400

\$257,400

01/01/1900 SOUTHWEST DEVEL

| Local Parcel Number<br>11-5280-0109 | FORT WAYNE, IN 46804-2450 |
|-------------------------------------|---------------------------|
| Tax ID:                             |                           |
| - *                                 | l egal                    |

| Legal   |  |
|---|--|
| COVINGTON RESERVE<br>PHASE III SEC II LOT 109 |  |

\$0

\$0

\$0

\$346,500

\$346,500

Imp Non Res (3)

Total Non Res (2)

Total Non Res (3)

Total Res (1)

Total

| Res  |                            |                  |                  |                  |                  |                  |  |  |  |  |  |  |
|--|----------------------------|------------------|------------------|------------------|------------------|------------------|--|--|--|--|--|--|
| Valuation Records (Work In Progress values are not certified values and are subject to change) |                            |                  |                  |                  |                  |                  |  |  |  |  |  |  |
| 2024   | Assessment Year            | 2024             | 2023             | 2022             | 2021             | 2020             |  |  |  |  |  |  |
| WIP  | Reason For Change          | AA               | AA               | AA               | AA               | AA               |  |  |  |  |  |  |
| 02/12/2024   | As Of Date                 | 03/22/2024       | 04/07/2023       | 03/21/2022       | 03/08/2021       | 03/13/2020       |  |  |  |  |  |  |
| Indiana Cost Mod   | Valuation Method           | Indiana Cost Mod |  |  |  |  |  |  |
| 1.0000   | <b>Equalization Factor</b> | 1.0000           | 1.0000           | 1.0000           | 1.0000           | 1.0000           |  |  |  |  |  |  |
|  | Notice Required            | <b>~</b>         | ~                | <b>~</b>         | ~                | ~                |  |  |  |  |  |  |
| \$45,000   | Land                       | \$45,000         | \$30,800         | \$30,800         | \$30,800         | \$30,800         |  |  |  |  |  |  |
| \$45,000   | Land Res (1)               | \$45,000         | \$30,800         | \$30,800         | \$30,800         | \$30,800         |  |  |  |  |  |  |
| \$0  | Land Non Res (2)           | \$0              | \$0              | \$0              | \$0              | \$0              |  |  |  |  |  |  |
| \$0  | Land Non Res (3)           | \$0              | \$0              | \$0              | \$0              | \$0              |  |  |  |  |  |  |
| \$301,500  | Improvement                | \$301,500        | \$304,300        | \$271,800        | \$229,100        | \$226,600        |  |  |  |  |  |  |
| \$301,500  | Imp Res (1)                | \$301,500        | \$304,300        | \$271,800        | \$229,100        | \$226,600        |  |  |  |  |  |  |
| \$0  | Imp Non Res (2)            | \$0              | \$0              | \$0              | \$0              | \$0              |  |  |  |  |  |  |

\$0

\$0

\$0

\$346,500

\$346,500

|              |                       | Land Da       | ata (Stand | dard Dep | oth: Res 175 | 5', CI 175'  | Base Lo       | t: Res     | 91' X 15         | 7', CI 91 | ' X 157') | )     |          |
|--------------|-----------------------|---------------|------------|----------|--------------|--------------|---------------|------------|------------------|-----------|-----------|-------|----------|
| Land<br>Type | Pricing Soil Metho ID | Act<br>Front. | Size       | Factor   | Rate         | Adj.<br>Rate | Ext.<br>Value | Infl.<br>% | Market<br>Factor | Cap 1     | Cap 2     | Cap 3 | Value    |
| F            | F                     | 50            | 76×130     | 0.91     | \$650        | \$592        | \$44 992      | 0%         | 1 0000           | 100.00    | 0.00      | 0.00  | \$44 990 |

\$0

\$0

\$0

\$335,100

\$335,100

| Calculated Acreage      | 0.23     |
|-------------------------|----------|
| Actual Frontage         | 50       |
| Developer Discount      |          |
| Parcel Acreage          | 0.00     |
| 81 Legal Drain NV       | 0.00     |
| 82 Public Roads NV      | 0.00     |
| 83 UT Towers NV         | 0.00     |
| 9 Homesite              | 0.00     |
| 91/92 Acres             | 0.00     |
| Total Acres Farmland    | 0.00     |
| Farmland Value          | \$0      |
| Measured Acreage        | 0.00     |
| Avg Farmland Value/Acre | 0.0      |
| Value of Farmland       | \$0      |
| Classified Total        | \$0      |
| Farm / Classifed Value  | \$0      |
| Homesite(s) Value       | \$0      |
| 91/92 Value             | \$0      |
| Supp. Page Land Value   |          |
| CAP 1 Value             | \$45,000 |
| CAP 2 Value             | \$0      |
| CAP 3 Value             | \$0      |
| Total Value             | \$45,000 |

**Land Computations** 

|         | Characte      | eristics      |
|---------|---------------|---------------|
| Topog   | raphy         | Flood Hazard  |
|         |               |               |
| Public  | Utilities     | ERA           |
|         |               |               |
| Streets | or Roads      | TIF           |
|         |               |               |
| Neighb  | orhood Life   | e Cycle Stage |
| Other   |               |               |
| Printed | Monday, April | 1, 2024       |

Review Group

2023

**Routing Number** 

Year: 2024

County

Township

Allen

**Property Class 510** 1 Family Dwell - Platted Lot

**ABOITE TOWNSHIP** 

School Corp 0125

Section/Plat

0143011

Zoning

Lot

N/A

Subdivision

**Market Model** 

District 075 (Local 059)

Neighborhood 384001-075

Location Address (1)

2915 SUGARMANS TRL FORT WAYNE, IN 46804

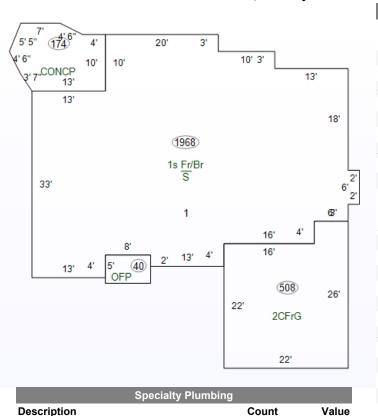
075 FORT WAYNE ABOITE (59)

M.S.D. SOUTHWEST ALLEN COU

**COVINGTON RESERVE SEC I-III** 

Location Information

| Data Source N/A | <b>Collector</b> 05/26/2023 | tmplaa | Appraiser 08/11/2023 | ivgoaa |
|-----------------|-----------------------------|--------|----------------------|--------|



**2915 SUGARMANS TRL** 

|         |              | (        | Cost Lad | der                 |           |
|---------|--------------|----------|----------|---------------------|-----------|
| Floor   | Constr       | Base     | Finish   | Value               | Totals    |
| 1       | 91A          | 1968     | 1968     | \$126,600           |           |
| 2       |              |          |          |                     |           |
| 3       |              |          |          |                     |           |
| 4       |              |          |          |                     |           |
| 1/4     |              |          |          |                     |           |
| 1/2     |              |          |          |                     |           |
| 3/4     |              |          |          |                     |           |
| Attic   |              |          |          |                     |           |
| Bsmt    |              |          |          |                     |           |
| Crawl   |              |          |          |                     |           |
| Slab    |              | 1968     | 0        | \$0                 |           |
|         |              |          |          | Total Base          | \$126,600 |
| -       | tments       | 1 R      | ow Type  | Adj. x 1.00         | \$126,600 |
| Unfin   | ` '          |          |          |                     | \$0       |
| Ex Liv  | Units (+)    |          |          |                     | \$0       |
| Rec R   | loom (+)     |          |          |                     | \$0       |
| Loft (+ | ,            |          |          |                     | \$0       |
|         | ace (+)      |          |          | PO:1                | \$1,600   |
|         | eating (-)   |          |          |                     | \$0       |
| A/C (+  | -            |          |          | 1:1968              | \$4,400   |
| No Ele  | ` '          |          |          |                     | \$0       |
|         | oing (+ / -) |          | 9 – 5    | $5 = 4 \times $800$ | \$3,200   |
|         | Plumb (+)    |          |          |                     | \$0       |
| Elevat  | tor (+)      |          |          |                     | \$0       |
|         |              |          | Sub-Tota | II, One Unit        | \$135,800 |
|         |              |          | Sub-To   | tal, 1 Units        |           |
| Exteri  | or Feature   | es (+)   |          | \$4,400             | \$140,200 |
| Garag   | jes (+) 508  | 8 sqft   |          | \$15,200            | \$155,400 |
|         | Quali        | ty and D | esign Fa | ctor (Grade)        | 1.10      |
|         |              |          | Location | on Multiplier       | 0.92      |
|         |              |          | Replace  | ement Cost          | \$157,265 |

**COVINGTON RESERVE SE** 

2/2

|                              |                             |                                      |     | Summ           | iary of Improver | nents     |             |                  |                    |       |        |       |       |              |
|------------------------------|-----------------------------|--------------------------------------|-----|----------------|------------------|-----------|-------------|------------------|--------------------|-------|--------|-------|-------|--------------|
| Description                  | Story Constr<br>Height Type | Grade Year Eff Eff<br>Built Year Age |     | CM Adj<br>Rate | Size             | RCN       | Norm<br>Dep | Remain.<br>Value | Abn<br>Obs PC Nbhd | Mrkt  | Cap 1  | Cap 2 | Cap 3 | Improv Value |
| 1: Single-Family (1968 SqFt) | 1 1/6 Maso                  | C+2 2006 2006 18                     | Α 0 | .92            | 1,968 sqft       | \$157,265 | 17%         | \$130,530        | 0% 100% 2.3100     | 1.000 | 100.00 | 0.00  | 0.00  | \$301,500    |

Total all pages \$301,500 Total this page \$301,500

510, 1 Family Dwell - Platted Lot

