

260-982-0238

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PROVIDING PROFESSIONAL AUCTION, APPRAISAL AND REAL ESTATE SOLUTIONS FOR BUYERS AND SELLERS THROUGHOUT INDIANA, OHIO, MICHIGAN, ILLINOIS AND KENTUCKY.

WITH SPECIALISTS IN REAL ESTATE, FARM EQUIPMENT, ANTIQUES, HOUSEHOLD AND **BUSINESS VALUATIONS AND LIQUIDATIONS, WE CONDUCT 150+ AUCTIONS AND 100+ APPRAIS-**ALS EVERY YEAR... MAKING US BIG ENOUGH TO **GUARANTEE PROFESSIONAL SERVICE AND SMALL ENOUGH TO VALUE YOUR BUSINESS!** 



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260-982-0238 101 S. RIVER RD. N. MANCHESTER, IN 46962

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## ONLINE REAL ESTATE AUCTION TERMS

Charming, Move-in Ready 4-Bedroom, 2 Bath Home with Attached 2-Car Garage!

This property will be offered at Online Auction on Monday, September 29, 2025 – Bidding begins closing at 6 pm. Your bid constitutes a legal offer to purchase, and the final bid shall constitute a binding contract between the Buyer and Sellers. The auctioneer will settle any disputes as to bids and his decision will be final. The acreages and square footage amounts listed in this brochure and all marketing material are estimates taken from county records, FSA records and/or aerial photos. The sellers reserve the right to determine the need for, and type of survey provided. If completed, the cost of the survey will be shared 50/50 by the Seller and the Buyer. A 4% Buyer's Premium will be added to the winning invoice & an earnest money deposit of \$5,000 down will be due on the day of the auction with the balance due at closing. Said funds will be held in our Escrow account and will come off your balance due at closing. YOUR BIDDING IS NOT CONTINGENT UPON FINANCING. Buyers agree to sign the purchase agreement within 24 hours of the auction ending and submit their earnest money to Metzger Property Services within the 24-hour time period via cash, check or wire transfer. Buyer(s) agree to pay an additional \$25 wire transfer fee if wiring said funds. Buyers who fail to do so will be in breach of contract and are subject to damages &/or specific performance. The Sellers will provide a Warranty Deed & an Owner's Title Insurance Policy at closing. The closing(s) shall be on or before October 31, 2025. Possession will be at closing. Taxes will be prorated to the day of closing. Real estate taxes for the entirety in 24' due in 25' were approximately \$1872.98. Metzger Property Services LLC, Chad Metzger, and their representatives, are exclusive agents of the Sellers. All statements made on auction day take precedence over printed materials. The property is being sold "AS IS, WHERE IS" with no warranties expressed or otherwise implied. All decisions made by the auctioneer are final. Real Estate Brokers must register clients 24 hours in advance of the auction and be present at any showings your client attends. The Client Registration form is available on the bidding website.

Online Auction: Monday, Sept. 29 • 6 pm

201 S. River Rd., North Manchester, IN 46962 Chester Township • Wabash County

www.BidMetzger.com



# Beacon<sup>™</sup> Wabash County, IN



One Family Dwelling Platted

201 S RIVER RD

NORTH MANCHESTER, IN 46962

Parcel ID 85-07-05-202-086.000-002

05-29-07 Sec/Twp/Rng

Property Address 201 S RIVER RD

NORTH MANCHESTER

District N MANCHESTER

**Brief Tax Description** OP W1/2 S 80' (S.MAN) LOT 6

(Note: Not to be used on legal documents)

Class

Acreage

Alternate ID n/a

Date created: 7/15/2025

Last Data Uploaded: 7/15/2025 2:36:18 AM



**Inside City** 

#### **Residential Agent Full Detail Report**



**Zoning Description** 

Status Active CDO n **DOM** 0 Property Type RESIDENTIAL Auction Yes 202533932 MLS# 201 S River Road **North Manchester** IN 46962 LP \$0 Area Wabash County Parcel ID 85-07-05-202-086.000-002 Type Site-Built Home Waterfront No Bedrms 4 F Baths 2 H Baths 0 Sub None **Cross Street** Township Chester Style One and Half Story REO No Short Sale No School District MCS Elem Manchester JrH Manchester SrH Manchester Jr/Sr Legal Description OP W1/2 S 80' (S.MAN) LOT 6 Directions From SR 114 (Main St) head south on River Rd. Property is on the east side of the road.

Remarks Charming, Move-in Ready 4-Bedroom, 2 Bath Home with Attached 2-Car Garage selling via Online Only Auction on Monday, September 29, 2025 - Bidding begins closing out at 6 pm! Welcome to this spacious and inviting 4-bedroom, 2-bathroom home perfectly suited for comfortable family living. The main level features a cozy living room with a wood -burning fireplace, ideal for relaxing evenings, along with a functional kitchen that includes an adjoining mudroom for added convenience. A bright and open Great Room with soaring ceilings flows seamlessly into a large loft area above—perfect for a second living space, office, or entertaining area. Upstairs, you'll find a private bedroom and a charming playroom. The main level includes a generous primary suite complete with an ensuite bath with clawfoot tub, a walk-in closet, hardwood floors, and a secondary laundry area for added practicality. Two additional bedrooms and a full bath complete the main floor. Step outside to enjoy the rear deck, a garden shed for extra storage, and a two-car attached garage. Located close to

**County Zoning** 

City Zoning

**Agent Remarks** Online Auction: Mon. 9.29.25 6pm Open House: Fri. 9.26.25 5:30-6pm A 4 % buyer's premium will be added to the winning invoice. Full terms in docs. RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showings they attend. Client Registration form available upon request. The seller has the right to accept offers prior to closing.

| Sec | Lot 6        | Lot              | 0           | .2800         | / 12,   | 000 /      | 80X1     | 50            | Lot De    | esc 0-2.9999                       |        |                           |             |      |
|-----|--------------|------------------|-------------|---------------|---------|------------|----------|---------------|-----------|------------------------------------|--------|---------------------------|-------------|------|
| Abo | ve Gd Fin S  | <b>SqFt</b> 2,49 | 96 Above C  | d Unfin       | SqFt 0  | Belo       | w Gd F   | in SqFt 0     |           | Ttl Below Gd SqFt 1,0              | )40    | Ttl Fin SqFt 2,496        | Year Built  | 1928 |
| Age | 97 <b>Ne</b> | w Const          | No          | Date Co       | mplete  |            | Ext      | Brick, Shin   | ngle, Vir | nyl <b>Bsmt</b> Partial Baseme     | ent    |                           | #           | 7    |
| Ro  | om Dimens    | <u>ions</u>      | Baths       | Full          | Hal     | Water      | CITY     |               |           | Basement Material                  |        |                           |             |      |
|     | RM DIM       | LV               | B-Main      | 2             | 0       | Well Type  |          |               |           | Dryer Hookup Gas                   | No     | Fireplace                 | Yes         |      |
| LR  | 14 x 24      | M                | B-Upper     | 0             | 0       | Sewer      | City     |               |           | Dryer Hookup Elec                  | No     | Guest Qtrs                | No          |      |
| DR  | 12 x 12      | M                | B-Blw G     | 0             | 0       | Fuel /     | Gas,     | Forced Air    |           | Dryer Hookup G/E                   | No     | Split FlrpIn              | No          |      |
| FR  | 12 x 16      | М                | Laundry R   | <b>lm</b> Mai | n       | Heating    |          |               |           | Disposal                           | No     | Ceiling Fan               | Yes         |      |
| KT  | 8 x 16       | М                | Laundry L   | /W            | X       | Cooling    | Centr    | al Air        |           | Water Soft-Owned                   | Yes    | Skylight                  | No          |      |
| BK  | Χ            |                  |             |               |         |            | •        | s), Closet(s) |           | Water Soft-Rented                  | No     | ADA Feature               | s No        |      |
| DN  | Χ            |                  | Walk-in, De | •             |         | •          |          | orch Covered  | d,        | Alarm Sys-Sec                      | No     | Fence                     |             |      |
| 1B  | 16 x 18      | М                | rtange/ove  | JII I IOOK    | ор Саз, | otand op c | JIIOWCI, | , rub and     |           | Alarm Sys-Rent                     | No     | Golf Course               | No          |      |
| 2B  | 12 x 14      | В                |             |               |         |            |          |               |           | Garden Tub                         | No     | Nr Wlkg Trai              | s No        |      |
| 3B  | 10 x 12      | М                | Garage      | 2.0           | ,       | ached /    | / 28 x   | 28 / 784      | .00       | Jet Tub                            | No     | Garage Y/N                | Yes         |      |
| 4B  | 12 x 24      | U                | Outbuildir  | •             | ne      |            | Χ        |               |           | Pool                               | No     | Off Street Pk             |             |      |
| 5B  | Х            |                  | Outbuildir  | •             |         |            | Х        |               |           | Pool Type                          |        |                           |             |      |
| RR  | Х            |                  | Assn Due    |               |         | Freque     | ncy N    | lot Applicab  | le        |                                    |        | asher, Refrigerator, Wash | er, Sump Ρι | ımp, |
| LF  | 16 x 30      | U                | Other Fee   |               |         |            |          |               |           | Water Heater Gas, W FIREPLACE Wood |        |                           |             |      |
| EX  | 12 x 24      | U                | Restriction | ns            |         |            |          |               |           | TINEL LAGE WOOD                    | Dullii | ''y                       |             |      |

| Water Access   | Wtr Name | Water Frontage | Channel   |
|----------------|----------|----------------|-----------|
| Water Features |          | Water Type     | Lake Type |

Auctioneer Name Chad Metzger Lic # AC31300015 Auction Date 8/22/2025 Time 6 pm Location Online Only: bidmetzger.com

Financing: Existing Proposed Excluded Party None

Annual Taxes \$1,872.98 Exemption Homestead, Supplemental Year Taxes Payable 2025 Assessed Value

Possession at closing

List OfficeMetzger Property Services, LLC - Off: 260-982-0238List AgentChad Metzger - Cell: 260-982-9050Agent E-mailchad@metzgerauction.comList Agent - User Code UP388053395List Team

Co-List Office Co-List Agent

Showing Instr Showingtime or Open House

List Date 8/25/2025 Start Showing Date Exp Date 12/31/2025 Owner/Seller a Real Estate Licensee No Agent/Owner Related No

Seller Concessions Offer Y/N Seller Concession Amount \$

Contract Type Exclusive Right to Sell Special List Cond. None

 Virtual Tours:
 Lockbox Type Mechanical/Combo
 Lockbox Location front door
 Type of Sale

 Pending Date
 Closing Date
 Selling Price
 How Sold

 Ttl Concessions Paid
 Sold/Concession Remarks
 Conc Paid By

Sell Office Sell Agent
Co-Sell Office Co-Sell Agent

 Co-Sell Office
 Co-Sell Agent
 Sell Team

 Presented
 Jen Rice - Cell: 260-982-0238
 /
 Metzger Property Services, LLC - Off: 260-982-0238

Information is deemed reliable but not guaranteed. Properties may not be listed by the Agent/Office presenting this report. Report may not contain all available data.

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### **Average Utilities**

| Utility          | Company              | Average Amount |
|------------------|----------------------|----------------|
|                  |                      |                |
| Gas              | Nipsco               | \$ 75          |
| Electric         | Duke                 | \$ 80          |
| Water            | Water, Sewer + Trash | \$ 75          |
| Septic/Sewer     |                      | \$             |
| НОА              |                      | \$             |
| Other            |                      | \$             |
| Additional Notes |                      |                |
|                  |                      |                |
|                  |                      |                |
|                  |                      |                |
|                  |                      |                |
|                  |                      |                |
|                  |                      |                |
|                  |                      |                |



#### SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

State Form 46234 (R6 / 6-14)



NOTE: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding desclosure of contamination related to controlled substances or methamphetamine as required by P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form.

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

| <ol> <li>The following are in the condition</li> </ol>                          |  | 1:                                    | ,6 1  |  | cr, IN 46962   |   |              |                                   |        |                |  |
|---|--|---------------------------------------|---|--|--|---|--------------|-----------------------------------|--------|----------------|--|
| A. APPLIANCES   | None/Not<br>Included/<br>Rented          | Defective                             | Not<br>Defective                                | Do Not<br>Know                           | C. WATER & SEWER SYSTEM  | None/Not<br>Included/<br>Rented                       | Defective    |                                   | ot     | Do Not<br>Know |  |
| Built-in Vacuum System  | X  |                                       |   | -  | Cistern  | Xented  |              |                                   |        |                |  |
| Clothes Dryer   |  |                                       | X   |  | Septic Field / Bed   | V   |              | +                                 |        | +              |  |
| Clothes Washer  |  |                                       | Y   |  | Hot Tub  | <b>A</b>  | -            | +                                 |        | -              |  |
| Dishwasher  |  |                                       | X   |  | Plumbing   |   |              | +                                 | r      | <del> </del>   |  |
| Disposal  | Y  |                                       |   |  | Aerator System   | X   |              | -                                 |        |                |  |
| Freezer   | Ŷ  |                                       |   |  | Sump Pump  |   |              | 1                                 | V      | <b> </b>       |  |
| Gas Grill   | X  |                                       |   |  | Irrigation Systems   | Y   |              | 1                                 |        | <u> </u>       |  |
| Hood  | X  |                                       |   |  | Water Heater / Electric  | X   |              | +                                 |        |                |  |
| Microwave Oven  | X  |                                       |   | ****                                     | Water Heater / Gas   |   |              | 1                                 | ^      | -              |  |
| Oven  |  |                                       | V   |  | Water Heater / Solar   | 10  |              | X                                 |        |                |  |
| Range   |  |                                       | X   |  | Water Purifier   | Ø.  |              | <del> </del>                      |        | +              |  |
| Refrigerator  |  |                                       | Y   |  | Water Softener   |   |              | X                                 | *      | -              |  |
| Room Air Conditioner(s)   | X  |                                       |   |  | Well   | X   |              | 1                                 |        |                |  |
| Trash Compactor   | X  |                                       |   |  | Septic & Holding Tank/Septic Mound   | ~   |              |                                   |        |                |  |
| TV Antenna / Dish   | X  |                                       |   |  | Geothermal and Heat Pump   | <b>*</b>  |              |                                   |        | <del> </del>   |  |
| Other:  |  |                                       |   |  | Other Sewer System (Explain)   | Ŷ   |              |                                   |        |                |  |
|   |  |                                       |   |  | Swimming Pool & Pool Equipment   |   |              | <del> </del>                      |        |                |  |
|   |  |                                       |   |  |  | <del>- X</del>  |              |                                   | 1      | 5. 11.         |  |
|   |  |                                       |   |  | La la Rama de Carlo de La composition de la Rama Carlo | and the second  |              | Yes                               | No     | Do Not<br>Know |  |
|   |  |                                       |   |  | Are the structures connected to a public   | water sys   | item?        | X                                 |        |                |  |
|   |  |                                       |   |  | Are the structures connected to a public   | sewer sy  | stem?        | X                                 |        |                |  |
| B. ELECTRICAL SYSTEM  | None/Not<br>Included/<br>Rented          | Defective                             | Not<br>Defective                                | Do Not<br>Know                           | Are there any additions that may require to the sewage disposal system?  |   |              |                                   | X      |                |  |
| Air Purifier  | X  |                                       |   |  | If yes, have the improvements been con<br>sewage disposal system?  | npleted on  | the          |                                   | V      |                |  |
| Burglar Alarm   | X  |                                       |   |  | Are the improvements connected to a minute (see 1)   |   |              |                                   |        |                |  |
| Ceiling Fan(s)  |  |                                       | X   |  | water system?  |   |              |                                   |        |                |  |
| Garage Door Opener / Controls   |  |                                       | X   |  | Are the improvements connected to a prosesser system?  | rivate/com  | munity       |                                   | V      |                |  |
| Inside Telephone Wiring and Blocks / Jacks                                      | X  |                                       |   |  | -  | None/Not<br>Included/                                 | Defective    | No                                | ot     | Do Not         |  |
| Intercom  | X  |                                       |   |  | Attic Fan  | Rented  |              | Defe                              | CUVE   | Know           |  |
| Light Fixtures  | v  |                                       | V   |  |  | X   |              | 1                                 | ,      |                |  |
| Sauna   | X  |                                       |   |  | Central Air Conditioning   |   |              | -/                                |        |                |  |
| Smoke / Fire Alarm(s)   | X  |                                       |   |  | Hot Water Heat   |   |              |                                   | _      |                |  |
| Switches and Outlets  |  |                                       | X.  |  | Furnace Heat / Gas   | V   |              |                                   |        |                |  |
| Vent Fan(s)   | X  |                                       |   |  | Furnace Heat / Electric Solar House-Heating  |   |              |                                   |        |                |  |
| 60 / 100 / 200 Amp Service  |  |                                       | 1   |  | Woodburning Stove  | X   |              |                                   |        |                |  |
| (Circle one)  |  |                                       | X   |  |  | X   |              |                                   |        |                |  |
| Generator   | X  |                                       |   |  | Fireplace Wood Fireplace Insert  | ~   |              | >                                 |        |                |  |
| NOTE: "Defect" means a condition th   | at would have                            | e a signific                          | cant advers                                     | e effect                                 | Air Cleaner  | 2   |              |                                   |        |                |  |
| on the value of the property, that wou  | ld significan                            | tly impair t                          | he health o                                     | rsafety                                  | Humidifier   | ~   |              |                                   |        |                |  |
| of future occupants of the property, o<br>would significantly shorten or advers | r uiat ii not i                          | epaired, re                           | moved or r                                      | epiacea                                  | Propane Tank   | <b>-</b>  |              |                                   |        |                |  |
| premises.   | ory amout a                              | e expedied                            | i noma m  | e or nie                                 | Other Heating Source   | 20  |              |                                   |        |                |  |
| substitute for any inspections or warm material change in the physical          | arranties the<br>condition<br>ure form w | not a wa<br>at the pros<br>of the pro | rranty by to pective but perty or celled. Selle | the owner<br>yer or own<br>entify to the | Seller, who certifies to the truth there or the owner's agent, if any, and the diner may later obtain. At or before settlement that the condition chaser hereby acknowledge receipt or   | sclosure i<br>ent, the o<br>on of the p<br>f this Dis | orm may      | not it<br>quire<br>s sub<br>y sig | d to o | ed as a        |  |
| Michael X   |  |                                       |   | 18/25                                    | Signature of Buyer   | De  | ite (mm/ad/) | уу)                               |        |                |  |
|   |  | Date (mm/d                            | d/vv)   |  | Signature of Buyer   | Do  | 1- //-1//    | , ,                               |        |                |  |
| Signature of Seller   |  | Date (minu                            | J. J. J. J.                                     |  |  | 1 00  | te (mm/dd/   | yy)                               |        |                |  |

| Property address (number and street, city, state, and ZIP   | ()YTV          | Man         | cheste         | r. IU 46962  | *************************************** |              |           |
|---|----------------|-------------|----------------|--|---|--------------|-----------|
| 2. ROOF   | YES            | NO          | DO NOT<br>KNOW | 4. OTHER DISCLOSURES   | YES                                     | NO           | DO NOT    |
| 70  |                |             |                | Do structures have aluminum wiring?  |   |              | KNOW      |
| Age, if known: Years.   |                |             |                | Are there any foundation problems  |   |              |           |
| Does the roof leak?   |                | X           |                | with the structures?   |   | X            | -         |
| Is there present damage to the roof?  |                | X           |                | Are there any violetions of region   |   | X            |           |
| Is there more than one layer of shingles on the house?  |                | X           |                | Are there any violations of zoning, building codes, or restrictive covenants?  Is the present use a non-conforming use?  |   | X            |           |
| If yes, how many layers?  |                |             |                | Explain:   |   |              |           |
| 3. HAZARDOUS CONDITIONS   | YES            | NO          | DO NOT<br>KNOW |  |   |              |           |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's? |                |             | X              |  |   | X            |           |
| Is there contamination caused by the manufacture of a controlled substance on the property that has not been certified as decontaminated by an inspector approved under IC 13-14-1-15?  |                | X           |                | is the access to your property via a   |   |              |           |
| Has there been manufacture of   |                |             |                | private road?  |   | X            |           |
| methamphetamine or dumping of waste<br>from the manufacture of methamphetamine<br>in a residential structure on the property?   |                | X           |                | Is the access to your property via a public road?  | X                                       |              |           |
| Explain:  |                |             |                | Is the access to your property via an easement?  |   | X            |           |
|   |                |             |                | Have you received any notices by any governmental or quasi-governmental agencies affecting this property?  |   | X            |           |
|   |                |             |                | Are there any structural problems with the building?   |   | X            |           |
|   | -              |             |                | Have any substantial additions or<br>alterations been made without a required<br>building permit?  |   | V            |           |
| E. ADDITIONAL COMMENTS AND/OR EXPI<br>(Use additional pages, if necessary)  | LANATION       | S:          |                | Are there moisture and/or water problems in the basement, crawl space area, or any other area?   |   | X            |           |
|   |                |             |                | is there any damage due to wind, flood, termites or rodents?   | *************************************** | X            |           |
|   |                |             |                | Have any structures been treated for wood destroying insects?  |   | X            |           |
|   |                |             |                | Are the furnace/woodstove/chimney/flue all in working order?   | X                                       |              |           |
|   |                |             |                | Is the property in a flood plain?  |   | X            |           |
|   |                |             |                | Do you currently pay flood insurance?  |   | X            |           |
|   |                |             |                | Does the property contain underground storage tank(s)?   |   | V            |           |
|   |                |             |                | Is the homeowner a licensed real estate salesperson or broker?   |   | X            |           |
|   |                |             |                | Is there any threatened or existing litigation regarding the property?   |   | X            |           |
|   |                |             |                | Is the property subject to covenants, conditions and/or restrictions of a homeowner's association?   |   | X            |           |
|   |                |             |                | Is the property located within one (1) mile of an airport?   |   | X            |           |
| a substitute for any inspections or warrant   | is not a wai   | rranty by   | the owner      | or the owner's agent, if any, and the disclosu<br>or owner may later obtain. At or before settle<br>or certify to the purchaser at settlement that t<br>d. Seller and Purchaser hereby acknowledge | re form ma                              | y not be     | used as   |
| Signature of Seller JICACOL   | Date (mm/d     | 8           | 118/25         | Signature of Buyer   | Date (mm/do                             | d/yy)        |           |
| Signature of Setter (CX)  | Date (mm/d     |             |                | Signature of Buyer   | Date (mm/do                             |              |           |
|   | ne property is | s substanti | ially the san  | ne as it was when the Seller's Disclosure form was   | originally pro                          | ovided to th | ne Buyer. |
| Signature of Seller (at closing)  | Date (mm/de    | d/yy)       |                | Signature of Seller (at closing)   | Date (mm/dd                             | Vyy)         |           |

**KOCK MICHAEL L & REBECCA** 

KOCK MICHAEL L & REBECCA E

NORTH MANCHESTER, IN 46962

Ownership

201 S RIVER RD

Owner

01/01/1900 KOCK MICHAEL L & S

KOCK MICHAEL L &

Date

02/26/2004

510, 1 Family Dwell - Platted Lot

QC

WD

Doc ID Code Book/Page Adj Sale Price V/I

**CITY OF NORTH MANCHE** 

**Notes** 8/15/2022 RP: Reassessment Packet 2023 - CHANGED TILE TO BRICK

#### **General Information**

**Parcel Number** 

85-07-05-202-086.000-002

**Local Parcel Number** 0110093100

**Property Class 510** 

**CHESTER TOWNSHIP** District 002 (Local 002) NORTH MANCHESTER TOWN

MANCHESTER COMMUNITY Neighborhood 8502518-002 CITY OF NORTH MANCHESTER 2

NORTH MANCHESTER, IN 46962

School Corp 8045

Location Address (1) 201 S RIVER RD

Section/Plat

05

1 Family Dwell - Platted Lot

**Location Information** 

Tax ID:

6F.31

Year: 2025

County Wabash Township

OP W1/2 S 80' (S.MAN) LOT 6 **Routing Number** 

201 S RIVER RD

Legal

| <br> |
|------|

Res

**Transfer of Ownership** 

| Valuation Records          |                   |                  |                   |                  |                  |  |  |  |  |  |  |  |
|----------------------------|-------------------|------------------|-------------------|------------------|------------------|--|--|--|--|--|--|--|
| Assessment Year            | 2025              | 2024             | 2023              | 2022             | 2021             |  |  |  |  |  |  |  |
| Reason For Change          | AA                | AA               | GenReval          | AA               | AA               |  |  |  |  |  |  |  |
| As Of Date                 | 01/01/2025        | 01/01/2024       | 01/01/2023        | 01/01/2022       | 01/01/2021       |  |  |  |  |  |  |  |
| Valuation Method           | Indiana Cost Mod  | Indiana Cost Mod | Indiana Cost Mod  | Indiana Cost Mod | Indiana Cost Mod |  |  |  |  |  |  |  |
| <b>Equalization Factor</b> | 1.0000            | 1.0000           | 1.0000            | 1.0000           | 1.0000           |  |  |  |  |  |  |  |
| Notice Required            |                   |                  |                   |                  |                  |  |  |  |  |  |  |  |
| Land                       | \$14,000          | \$14,000         | \$14,000          | \$12,000         | \$12,000         |  |  |  |  |  |  |  |
| Land Res (1)               | \$14,000          | \$14,000         | \$14,000          | \$12,000         | \$12,000         |  |  |  |  |  |  |  |
| Land Non Res (2)           | \$0               | \$0              | \$0               | \$0              | \$0              |  |  |  |  |  |  |  |
| Land Non Res (3)           | \$0               | \$0              | \$0               | \$0              | \$0              |  |  |  |  |  |  |  |
| Improvement                | \$213,300         | \$167,500        | \$160,100         | \$135,300        | \$126,100        |  |  |  |  |  |  |  |
| Imp Res (1)                | \$213,300         | \$167,500        | \$160,100         | \$135,300        | \$126,100        |  |  |  |  |  |  |  |
| Imp Non Res (2)            | \$0               | \$0              | \$0               | \$0              | \$0              |  |  |  |  |  |  |  |
| Imp Non Res (3)            | \$0               | \$0              | \$0               | \$0              | \$0              |  |  |  |  |  |  |  |
| Total                      | \$227,300         | \$181,500        | \$174,100         | \$147,300        | \$138,100        |  |  |  |  |  |  |  |
| Total Res (1)              | \$227,300         | \$181,500        | \$174,100         | \$147,300        | \$138,100        |  |  |  |  |  |  |  |
| Total Non Res (2)          | \$0               | \$0              | \$0               | \$0              | \$0              |  |  |  |  |  |  |  |
| Total Non Res (3)          | \$0               | \$0              | \$0               | \$0              | \$0              |  |  |  |  |  |  |  |
| Land Data (Standar         | d Denth: Res 150' | CI 150' Basa I   | ot: Res 75' ¥ 145 | ' CL75' Y 145')  |                  |  |  |  |  |  |  |  |

|              |                       |          | Land Da       | ta (Stand | lard Dep | th: Res 150 | )', CI 150'  | Base Lo       | t: Res     | 75' X 14         | 5', CI 75 | ' X 145') |       |          |
|--------------|-----------------------|----------|---------------|-----------|----------|-------------|--------------|---------------|------------|------------------|-----------|-----------|-------|----------|
| Land<br>Type | Pricing S<br>Metho ID | oil<br>) | Act<br>Front. | Size      | Factor   | Rate        | Adj.<br>Rate | Ext.<br>Value | Infl.<br>% | Market<br>Factor | Cap 1     | Cap 2     | Cap 3 | Value    |
| F            | F                     |          | 80            | 80x150    | 1.00     | \$175       | \$175        | \$14,000      | 0%         | 1.0000           | 100.00    | 0.00      | 0.00  | \$14,000 |

| Calculated Acreage      | 0.28     |
|-------------------------|----------|
| Actual Frontage         | 80       |
| Developer Discount      |          |
| Parcel Acreage          | 0.00     |
| 81 Legal Drain NV       | 0.00     |
| 82 Public Roads NV      | 0.00     |
| 83 UT Towers NV         | 0.00     |
| 9 Homesite              | 0.00     |
| 91/92 Acres             | 0.00     |
| Total Acres Farmland    | 0.00     |
| Farmland Value          | \$0      |
| Measured Acreage        | 0.00     |
| Avg Farmland Value/Acre | 0.0      |
| Value of Farmland       | \$0      |
| Classified Total        | \$0      |
| Farm / Classifed Value  | \$0      |
| Homesite(s) Value       | \$0      |
| 91/92 Value             | \$0      |
| Supp. Page Land Value   |          |
| CAP 1 Value             | \$14,000 |
| CAP 2 Value             | \$0      |
| CAP 3 Value             | \$(      |
| Total Value             | \$14,000 |

**Land Computations** 

Lot

Zoning

**Market Model** 

Subdivision

N/A

| <b>Topography</b><br>Level | Flood Hazard |
|----------------------------|--------------|
| Public Utilities<br>All    | ERA          |
| Streets or Roads<br>Paved  | TIF          |
| Neighborhood Life C        | Cycle Stage  |

Characteristics

Static

Printed

Tuesday, April 8, 2025 Review Group 2023

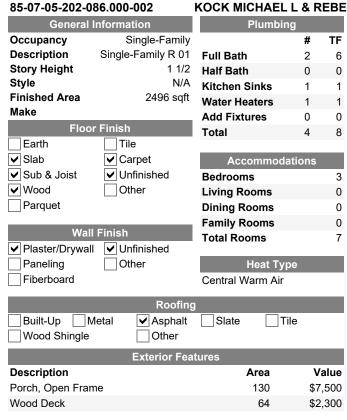
Data Source Estimated

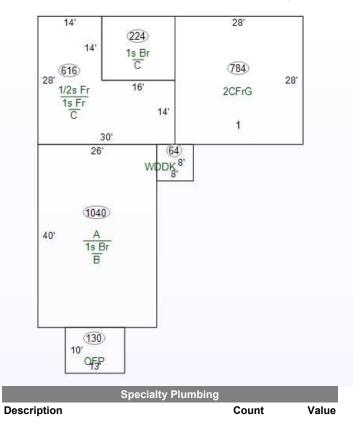
**Collector** 06/23/2022

JS

**Appraiser** 06/23/2022

1/2





|         | Cost Ladder  |         |         |                               |           |  |  |  |  |  |  |  |  |
|---------|--------------|---------|---------|-------------------------------|-----------|--|--|--|--|--|--|--|--|
| Floor   | Constr       | Base    | Finish  | Value                         | Totals    |  |  |  |  |  |  |  |  |
| 1       | 94           | 1880    | 1880    | \$169,300                     |           |  |  |  |  |  |  |  |  |
| 2       |              |         |         |                               |           |  |  |  |  |  |  |  |  |
| 3       |              |         |         |                               |           |  |  |  |  |  |  |  |  |
| 4       |              |         |         |                               |           |  |  |  |  |  |  |  |  |
| 1/4     |              |         |         |                               |           |  |  |  |  |  |  |  |  |
| 1/2     | 1Fr          | 616     | 616     | \$30,600                      |           |  |  |  |  |  |  |  |  |
| 3/4     |              |         |         |                               |           |  |  |  |  |  |  |  |  |
| Attic   |              | 1040    | 0       | \$8,600                       |           |  |  |  |  |  |  |  |  |
| Bsmt    |              | 1040    | 0       | \$35,800                      |           |  |  |  |  |  |  |  |  |
| Crawl   |              | 840     | 0       | \$7,000                       |           |  |  |  |  |  |  |  |  |
| Slab    |              |         |         |                               |           |  |  |  |  |  |  |  |  |
|         |              |         |         | <b>Total Base</b>             | \$251,300 |  |  |  |  |  |  |  |  |
| •       | tments       | 1 R     | ow Type | \$251,300                     |           |  |  |  |  |  |  |  |  |
| Unfin   | Int (-)      |         |         |                               | \$0       |  |  |  |  |  |  |  |  |
| Ex Liv  | Units (+)    |         |         |                               | \$0       |  |  |  |  |  |  |  |  |
| Rec R   | loom (+)     |         |         |                               | \$0       |  |  |  |  |  |  |  |  |
| Loft (+ | ,            |         |         |                               | \$0       |  |  |  |  |  |  |  |  |
|         | ace (+)      |         |         | MS:1 MO:1                     | \$4,500   |  |  |  |  |  |  |  |  |
|         | eating (-)   |         |         |                               | \$0       |  |  |  |  |  |  |  |  |
| A/C (+  | •            |         | 1:1     | 880 1/2:616                   | \$6,400   |  |  |  |  |  |  |  |  |
| No Ele  |              |         |         |                               | \$0       |  |  |  |  |  |  |  |  |
|         | oing (+ / -) |         | 8 –     | $5 = 3 \times $800$           | \$2,400   |  |  |  |  |  |  |  |  |
|         | Plumb (+)    |         |         |                               | \$0       |  |  |  |  |  |  |  |  |
| Elevat  | tor (+)      |         |         |                               | \$0       |  |  |  |  |  |  |  |  |
|         |              |         |         | al, One Unit                  | \$264,600 |  |  |  |  |  |  |  |  |
|         |              |         | Sub-To  | otal, 1 Units                 |           |  |  |  |  |  |  |  |  |
|         | or Feature   | ` '     |         | \$9,800                       | \$274,400 |  |  |  |  |  |  |  |  |
| Garag   | es (+) 784   | •       |         | \$30,400                      | . ,       |  |  |  |  |  |  |  |  |
|         | Qualit       | y and D | •       | ctor (Grade)<br>on Multiplier | 1.00      |  |  |  |  |  |  |  |  |
|         |              | 0.92    |         |                               |           |  |  |  |  |  |  |  |  |
|         |              |         | Replac  | ement Cost                    | \$280,416 |  |  |  |  |  |  |  |  |

|                       |                             |                              |          |                  | Summary of Improv | ements    |             |                  |                    |       |        |       |       |              |
|-----------------------|-----------------------------|------------------------------|----------|------------------|-------------------|-----------|-------------|------------------|--------------------|-------|--------|-------|-------|--------------|
| Description           | Story Constr<br>Height Type | Grade Year Eff<br>Built Year | Eff Co I | Base<br>Rate LCM | Adj<br>Rate Size  | RCN       | Norm<br>Dep | Remain.<br>Value | Abn<br>Obs PC Nbhd | Mrkt  | Cap 1  | Cap 2 | Cap 3 | Improv Value |
| 1: Single-Family R 01 | 1 1/2 3/6 Maso              | C 1928 1969                  | 56 G     | 0.92             | 4,576 sqft        | \$280,416 | 35%         | \$182,270        | 0% 100% 1.170      | 1.000 | 100.00 | 0.00  | 0.00  | \$213,300    |

Total all pages \$213,300 Total this page \$213,300

## **METZGER ONLINE BIDDING INSTRUCTIONS**

#### **Create an Account:**

- Go to bidmetzger.com This will take you to all Metzger Online Auctions that are open for bidding
- Click on Login/Register at the top of the page
  - Click the green "Register" button
  - Choose username
  - Enter your password
  - o Fill in your Name, Email, Phone Number, Address, City, State, and Zip Code
  - Click on Next Step
  - o Click the empty box to Agree to the Auction Terms and Conditions
  - o Click "Submit"

You are now ready to choose the Auction you want to bid in!

#### To be approved to bid in a specific auction, follow these easy steps:

- Click "Enter Auction" on the Auction you want to bid in
- Then Click the green "Register for Auction" button
- This will ask you to enter a payment method. You MUST enter a debit/charge card in order to bid.
  - This card will be charged \$1.00 to make sure it is a valid card; this fee will fall off your account after a couple days.
  - We WILL NOT charge your card if you are the winning bidder
  - IF YOU ARE THE WINNING BIDDER YOU MUST CALL THE OFFICE IMMEDIATELY: 260.982.0238 TO ARRANGE SIGNING PURCHASE DOCS & SUBMITTING EARNEST MONEY
- Click the blue "Agree to Terms and Add Credit Card" button

You are now ready to Bid in that specific auction!

If You Are the Winning Bidder You Must Call The Office Immediately: 260.982.0238

To Arrange Signing Purchase Docs & Submitting Earnest Money

If you are dormant, the site will log you out for your protection. If this happens, Click on Login/Register at the top of the page, enter your email and password and click the green "Login" button and enter your information.

Happy Bidding!

Please let us know if you have any questions that we can help with 260.982.0238 or info@metzgerauction.com

